

New Life Christian Growth Series "Christianity 101" Booklet #3

Mountain State Ministries
P.O. Box 217
Springfield, WV 26763
www.mountainstateministries.org

Today's Date: _	 	
Your Name:		
Your Address: _	 	

General Instructions:

- 1. Please fill in the blanks on the following pages using a King James Version of the Bible. Please read the detailed instructions for the individual lessons on page 6 before you begin to put pen to paper.
- 2. When you are done, **return the Review Section (Pages 37-38) of this booklet** to the address provided below. **Keep the rest of this Booklet (Pages 1-36)** for your own use. <u>NOTE:</u> The individual lessons are designed to be completed daily so you can meditate on the material.
- 3. As soon as we receive your completed review pages, we will grade it and send it back to you, along with your certificate of completion. Review Sections returned less than 30 days from the time it was mailed, will not be accepted. Please spend time with the Lord in prayer and ask Him to help you learn the material.
- 4. The next series is our Verse by Verse study of the Book of John. There are four booklets in the series and you will receive a certificate of completion after your have completed all four the booklets in the series.

Please mail the completed Review Section to:

Mountain State Ministries P.O. Box 217 Springfield, WV 26763 Ministry. CWPM's purpose was to proclaim the Gospel of the Lord Jesus Christ to prison inmates and their families, and to edify them through the teaching of the Word of God through Bible correspondence courses. MSM will continue this legacy and expand the Bible correspondence courses to anyone in world via the internet. This will provide anyone the opportunity to study God's word, become more closely imitate with Jesus, and be more sensitive and obedient to God's Holy Spirit. Our goal is to Exalt the King and to Expand the Kingdom!

Ray Witmer Jr., author of this Bible study curriculum, founded Country Wide Prison Ministry in 2003. His New Life Christian Growth Series has been administered to thousands of prison inmates throughout ever state in the Union. Mr. Witmer retired due to heath issues on 1 January 2017 and has provided Mountain State Ministries all rights to continue his legacy.

We are very grateful and appreciate Brother Ray's heart for God and his willingness to let us use this resource to spread God's Word among this generation of people.

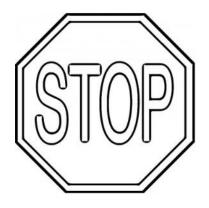
"Verily, Verily, I say to you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." John 12:24

TABLE OF CONTENTS

Instruction Sheet.	Page 6
Take Time to Read before Doing Lesson	Page 7
The Christian Home (Part I)	Page 8
The Christian Home (Part II)	Page 9
The Christian Home (Part III)	Page 10
Eight Steps to Building a Wise Relationship with Your Spouse	Page 11
Six Steps to Finding Clear Guidance for Your Life	Page 12
Finding Clear Guidance for your Life	Page 13
Where Will You be Tomorrow?	Page 14
Where Will You Spend Eternity? Heaven or Hell? (Part I)	Page 15
Where Will You Spend Eternity? Heaven or Hell? (Part II)	Page 16
Where Will You Spend Eternity? Heaven or Hell? (Part III)	Page 17
Where Will You Spend Eternity? Heaven or Hell? (Part IV)	Page 18
Where Will You Spend Eternity? Heaven or Hell? (Part V)	Page 19
Where Will You Spend Eternity? Heaven or Hell? (Part VI)	Page 20
The Greatest of All Fallen Spirits (Matthew 4:8-11)	Page 21
We are Opposed by Invisible Foes (Part I)	Page 22
We are Opposed by Invisible Foes (Part II)	Page 23
We are Opposed by Invisible Foes (Part III)	Page 24
How Can We Counterattack the Attacks of the Devil and Demons?	Page 25
Getting Your Life Back on Course (Part I)	Page 26
Getting Your Life Back on Course (Part II)	Page 27
Victory Over Temptation	Page 28
What Burden are You Carrying Right Now?	Page 29
"Why" Does God Let Trouble Come to His Children?	Page 30
Help Get Your Life on Course (Part I)	Page 31
Help Get Your Life on Course (Part II)	Page 32
Help Get Your Life on Course (Part III)	Page 33
Help Get Your Life on Course (Part IV)	Page 34
Help Get Your Life on Course (Part V)	
REVIEW SECTION—Page 1	
REVIEW SECTION—Page 2	Page 38

***** INSTRUCTION SHEET FOR BIBLE LESSONS *****

- A. The Bible verses used in this study are taken from the King James Version of the Bible, translated out of the original tongues with the former translation diligently compared and revised.
- B. Before doing each lesson, take time to ask God to open your understanding and show you the truth.
- C. For the best results, <u>do only one lesson each day</u>. Meditate on each day's lesson (there are four weeks of lessons per book).
- D. Keep in mind that these lessons are based on what the Bible says and not on man's opinion.
- E. These lessons are designed to help you to know the truth, to know the Lord in a personal way, and to trust what the Bible says and teaches you.
- F. Remember, it is not what you, I, or any preacher says, but what the Bible says.
- G. You must learn to stand on what the Bible says to "study to show yourself approved unto God, workman that needed not to be ashamed, rightly dividing the word of truth" (II Timothy 2:15).
- H. Who wrote the Bible? (II Peter 1:21).
- I. All Scripture is inspired by God (II Timothy 3:16).
- J. Regardless of what man says, the believer (Christian) has direct access to the throne of God and is responsible directly to God. This access is through Jesus Christ and Him only (I Timothy 2:5).
- K. These studies are to help you have peace of mind (Isaiah 26:3-4).
- L. These studies will help you know if you are going to Heaven or Hell (Romans 10:13).
- M. These lessons will help you with assurance and security; these are not the same. The securing of the believer is God's work; It is a part of God's great work of Salvation depending solely upon His infinite grace. Assurance is the believer's acceptance of the security provided for him in Christ; It is the result of the human soul resting in what God has promised in His Word to accomplish. This is why it is important to know what the Bible says (I John 5:11-13).



TAKE TIME TO READ BELOW BEFORE DOING THIS LESSON

Meditate on the Scriptures of this Lesson and Ask Yourself These Questions:

- 1. What do these verses teach me about God and myself?
- 2. Is there an example here to follow or avoid?
- 3. Is there a command, a promise, or a warning that I need to apply?
- 4. What action do I need to take to align my life with this truth?



The Bible is the Word of God

THE CHRISTIAN HOME (PART I)

New Life Christian Growth Series Booklet #3

Lesson #1

Marriage and the home are ordained of God. The Lord Jesus Himself endorsed marriage as a holy and divine institution. God sees marriage as an irrevocable contract between a man and a woman that makes their new relationship the most important human relationship in life. Marriage then becomes a complete commitment and a total sharing of the one person with another person until death. Christ desires to be the head of the home, as well as of your life. A Bible standard must be accepted for a happy, successful Christian marriage and home.

What does the Bible say about marriage?

And the rib, which the Lord	God had taken from man, made He a	, and brought her unto
	is now bone of my bones, and flesh of my flesh	
taken out of	. Therefore shall a man	his
	, and shall cleave (be joined) unto	
	(Genesis 2:2	
But from the beginning of	the creation God made them male and female. F	For this cause shall a man leave his father and
·	fe; And they twain (two) shall be one flesh: so th	•
let not	put asunder (separate) (Mark 10:6-9).	
So ought men to		as their own bodies. He that loveth
	F	
	, even as the Lord the church: For we are memb	
For this cause shall a ma	n his father and a	mother, and shall be
	, and they two	
	and the church. Nevertheless let every one of year	
	even as	
But if any	for his own, and s	specially for those for of
	, he hath denied the faith, and is worse the	an an infidel (unbeliever) (1 Timothy 5:8).

Today's Bible reading is Psalm chapter 32.

THE CHRISTIAN HOME (PART II)

New Life Christian Growth Series Booklet #3

Lesson #2

What does the Bible say about marriage?

Lucy's relationship with her husband was in jeopardy. The once happily married pair now engaged in heated arguments and disputes several times per day. When the tension reached an all-time high, Lucy decided to take action. Picking up the phone, she began a series of calls to her mother, her sister, a friend from school, several co-workers, and her neighbor. She described her situation to each of them and asked for their advice. "See a therapist and read this book"; "Watch this television show"; "Just try to relax and think positively." Each person replied with a different solution. Not wanting to insult anyone, Lucy tried all of her friends' suggestions. Yet, after completing the recommended tasks, she realized that her initial conflict remained.

When difficult situations enter our lives, there is truly only one solution. Before we seek counsel from others, we must first reach out to God. No matter how large or small the issue may be, He is intimately concerned about - and absolutely greater than – all of our problems (Ephesians 1:19-20).

Sometimes God's plan for our lives may lead us to follow practical courses of action. However, it is vitally important that we seek His will above our own and follow His direction instead of what may "feel" or "seem" right according to the world. Faith, confidence in each other, fellowship, and companionship are essential and important for a successful, happy marriage.

For the	is the	of the	, even as Christ is the
head of the church: and h	ie is the saviour of the body.	Therefore as the church is subject unto	Christ, so let the wives be to
their own husbands in		Husbands	

	ur of the body. Therefore as the church	is subject unto Cr	irist, so let the wives be to
their own husbands in	Husband	s,	
	rist also loved the church, and		
Except the Lord		they l	abor in vain that build it:
except the Lord keep the city, the watc	hman waketh but in vain. It is vain for	you to rise up ear	ly, to sit up late, to eat the
bread of sorrows: for so he	his beloved		Lo, children are an
heritage of the Lord: and the fruit of the	e womb is his reward. As arrows are in	the hand of a migl	hty man; so are children of
the youth is t	the man that hath his		of them:
they shall not be ashamed, but they shall	l speak with the enemies in the gate (Psa	alm 127:1-5).	
Marriage is honorable in all, and the _			but whoremongers and
adulterers God will	(Hebrews 13:4).		
That he no longer should live the rest of	of his time in the	to the	of
but to do the			(1 Pater 4:2)

Today's Bible reading is Psalm chapter 33.

THE CHRISTIAN HOME (PART III) New Life Christian Growth Series **Booklet #3**

Parents should establish a daily family home, and the father should be the one to		ildren that the Word of God is important in their that prays together, stays together.
What does the Bible say about family?		
Parents are to		in the way he should go: and
(Proverbs 22:6).		
And thou shalt	the	with all thine
		and with all thy
		nis day, shall be in thine:
		, and shalt talk of them
		, and when thou walkest by the way, and when thou
	, and when th	ou
(Deuteronomy 6:5-7).		
Wives, submit yourselves unto your		, as it is fit (acceptable) in the
		, and be not bitter against them.
		in things:
for this is well pleasing unto the Lord (Col		
In I Corinthians 13:4-8, the Bible says the	at true love is shown by man	ifesting the following sixteen things. Please list the
sixteen things below:	·	

Today's Bible reading is Psalm chapter 34.

EIGHT STEPS TO BUILDING A WISE RELATIONSHIP WITH YOUR SPOUSE

New Life Christian Growth Series Booklet #3

Lesson #4		
1. Share Concerns and Interests: Mutual des any relationship. As a believer, you share a both hearts should be encouraged, having been knit t	nd with your mate based on yo	
That their hearts might be comforted, being knit	together	and unto all riches of
the	of	, to the
acknowledgement of the mystery of God, and of	the Father, and of Christ (Colos	ssians 2:2).
2. Focus on Meeting your Mate's Needs and	not Your Own: A self-serving	relationship drives away the other person.
God wants to bring you to a point of adequate co	ompleteness and contentment i	n Him.
So ought men to love	as their	
He that loveth his wife		
his father and mother,		
shall be		
 3. Risk Rejection and Pain: Ask God to heal y to experience a rewarding and meaningful related. 4. Love Sacrificially: This means to give and experience. 	tionship with your mate. expect nothing in return. It is t	he ability to give up your wants and wishes
in order to please the other person and bring ha	ppiness. Are you showing God	's love?
5. Be Open and Transparent: Without honest opportunity for a mutual, rewarding relationship accepting you in love and understanding because	ip. A genuine mate will stand b	y you in good times and through difficulty,
6. Ask for Forgiveness and be Willing to Acce are hurt? If Christ has freely forgiven you, acknowledge the situation and sincerely seek his	how can you refuse to forg	
And be ye kind one to another, tenderhearted,even as God for Christ's sake(Ephesians 4:32).		

Today's Bible reading is Psalm chapter 35.

your mate that is loving, loyal, devoted, and immeasurable.

7. Accept Criticism and Praise: When you care about someone, you encourage that person with praise and kind words.

8. Allow Biblical Principles to Govern your Relationship: God's Word provides wisdom for every aspect of life. When you allow His word to govern your words, actions, and thoughts, you will be able to build and keep a relationship with

SIX STEPS TO FINDING CLEAR GUIDANCE FOR YOUR LIFE

New Life Christian Growth Series Booklet #3

Lesson #5

1. Clear your Life of Si		
But if the wicked will tu all my statues, and do the transgressions that he h	urn fromhat which is lawful and right, he shall su	that he hath committed, and kee rely, he shall not die. All hi, they shall not be mentioned (remembered) unt 8:21-22).
		and t
forgive us our sins, and	to cleanse us from all unrighteousness (1.	John 1:9).
2. Seek Patience:		
		be of good courage, and he
	thine	: wait, I say, on the Lord (Psalm 27:14).
	that without	on thee be ashamed: let them be ashamed whic (Psalm 25:3).
If any of you lack wisd		and upbraideth not; and it shall be given him (James 1:5).
4. Persist in Prayer: To	ell God that you need help, and that you	want to do His will for your life.
		, and when thou hast shut thy door, pray to th; and thy Father which seeth in secret sha (Matthew 6:6).
	ses: Search God's word, and read the B	
I will	thee and	thee in the which
	: I will guide Thee with	
6. Wait for the Peace fi	com God: He will give you a peace that	you cannot explain.
My soul, wait thou		; for my expectation (hope) is from Him
He is my rock and my sa	alvation: He is my	; I shall not be moved (Psalm 62:5-6).
		, and He shall
	: wait, I	
I waited patiently for the	e Lord; and He	unto me, and heard
		ne miry clay, and set my upon
	, and	my goings (Psalm 40:1-2).

Today's Bible reading is Psalm chapter 36.

FINDING CLEAR GUIDANCE FOR YOUR LIFE

New Life Christian Growth Series Booklet #3

Lesson #6

It is wise to wait upon the Lord in order to receive His clear direction for our lives — to keep in step with His timing, to prepare us for what He what He wants to give us in life, and to sift our motives. But how are we to wait? What should be the attitude with which we wait? God expects us to wait in the following five ways:

<u>Patiently.</u> Making quick decisions often means making wrong decisions and forcing action when God is planning a different approach and outcome. As difficult as it may seem, we must wait until we are certain God has spoken to us.

Quietly. We cannot hear God's still, small voice when we drown Him out with our clamorous anxiety.

<u>Full of Trust.</u> Doubting God prevents what He wants to do in your life and for you. His Word and His promises are unfailingly true, and it honors Him when you live out your faith in trust and confidence in Him.

<u>Steadfastly</u>. It can be very tempting to act on impulse or to follow the advice of others. While God may use other people or circumstances to lead you, what you are hearing or experiencing must always square with God's Word.

<u>Courageously</u>. Sometimes waiting requires the courage to suffer through difficult or harsh circumstances. God often strengthens us through trials, increasing our faith even as His hand undergirds us. He asks us to lay aside our anxiety and know that He has our very best in mind.

Repent you therefore, and be converted, that your		
, when the times of refreshing shall		
Cause me to hear thy loving kindness		; for in thee do I trust: cause
me to		
my soul unto thee. Deliver me, O Lord from mine en	nemies: I flee unto thee to	
to do thy		
into the land of uprightness. Quicken (revive) me, O		
out of	And of thy mercy	
mine, and destr		
O Lord thou art my God;		thee: my soul
thirsteth for thee, my flesh longeth for thee in a dry ar		
and thy, so as I have s		
Make me to		of thy commandments: for therein
do I delight. Incline my heart unto thy testimonies, ar		
from beholding vanity (looking at worthless things		
Establish thy word unto thy servant, who is devoted to		
for thy judgments are good. Behold, I have longed aft		

Today's Bible reading is Psalm chapter 37.

WHERE WILL YOU BE TOMORROW? New Life Christian Growth Series

Booklet #3

Lesson #7

What does the Bible so	y about "Tomorrow"?	
Go to now ve that say		we will go
		: (make a
		For what is your
		, and then
		For that you ought to say, If the Lord will, we shall
live, and do this, or that		<i>y y y y y y y y y y</i>
As for man, his	are as grass: as a flower of the f	field, so he flourisheth. For the wind passeth over it,
		more (not remember it). But the mercy of the Lord
		upon them that fear Him, and his
righteousness unto chi	ildren's children; To such as keep his	, and to those that
remember His commar	ndments to do them (Psalm 103:15-18).	
Boast not thyself of tor	morrow; for thou	what a day may bring forth (Proverbs 27:1).
Lay not up for yoursel	ves upon earth, v	where moth and rust doth
		for yourselves treasures
		orrupt, and where thieves do not break through nor
steal: For where your t	reasure is, there will your	be also (Matthew 6:19-21).
Let us	the conclusion of the whole matter:	, and keep His
commandments: for th	is is the	For
		whether it be
good, or whether it be	evil (Ecclesiastes 12:13-14).	
And as it is		once to die, but after this the judgment;
		(on the cross):
		the
	without sin unto salvation (Hebrews 9:27-2	
Yea, though I	through the valley of the	of,
they	me (Psalm 23:4).	
He (Jesus) will		in victory; and the Lord God will
wipe away	from off all faces; and the re	ebuke of His people shall He take away from off all
	hath	

Today's Bible reading is Psalm chapter 38.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART I)

New Life Christian Growth Series Booklet #3

Lesson #8

Scripture evidently specifies three heavens, since "the third heaven" is revealed to exist (II Corinthians 12:2). It is logical that a third heaven cannot exist without a first and second. Scripture does not describe specifically the first and second heaven. The first, however, apparently refers to the atmospheric heavens of the fowl (Hosea 2:18). The second heaven may be the stellar spaces; it is the abode of all supernatural angelic beings (Genesis 1:14-18). The third heaven is the abode of the Triune God.

the abode of the Triune God.	,,)
What does the Bible say about I	Heaven?		
In my Father's house are		:	if it were not so, I would have told you
			And if I go and
prepare a place for you, I will		, and	receive you unto myself; that where
there ye may		, And whither I go y	ye, and the way
ye	(John 14:2-4).		
We are confident, I say, and will	ling rather to be	fr	rom the
and to be	with the	(if yo	ou are a Christian) (II Corinthians 5:8).
For God so	the world, that He gave Hi	s only begotten Son, th	nat
			but have
(John 3:16).			
Heaven is my	, and	is my Fo	potstool: What house will you build me
Saith the Lord: or what is the pla	ace of My Rest? Hath not		made
	? (Acts 7	:49-50).	
And He (Jesus) lifted up His eye	es on His disciples, and said H	Blessed be you poor: for	or yours is the
			e, Blesse
are you that weep now: for ye sh	nall	Blessed are ye,	when men shall
			company, and shall reproach you, and
	your name as e	vil, for the Son of man'	's sake. Rejoice ye in that
and leap for	_: behold, your	is gre	eat in
for in the like manner did their fa	athers unto the prophets (Luk	e 6:20-23).	
The Lord		from heaven upon	the children of men, to see if there were
that did			
For as the heaven is			, So
great is His			Him (Psalm 103:11).

Today's Bible reading is Psalm chapter 39.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART II)

New Life Christian Growth Series Booklet #3

Lesson #9

What does the Bible s	say about Heaven?			
These things have I w	ritten unto you that	on the na	me of the Son of Go	od; that you may KNOW
	eternal life, an			
For our light affliction we	n, which is but for a moment, we not at the things which ar	orketh for us a far more or	exceeding and eternative, but at the thin	al weight of glory; While
	_: for the things which are			
which are	are		(II Corinthians 4	:17-18).
And I saw a		and a		: for the first heaven
	re passed away; and there was a			
down from	out of heaven, prepared	as a bride adorned for he	er husband (Revelati	on 21:1-2).
And God shall			f	from their eyes; and there
	, neither			
shall there be any mor	re: for t	he former things are		away (Revelation 21:4).
	cending out of the heaven fro	, ever	n like a jasper stone,	clear as crystal: And had
a wall great and high,	and had		, and at the gates t	welve angels, and names
	h are the names of the twelve			
_	ates; on the south three gates;, and in the		-	•
	reed to measure the city, and the			
	is as			
city with the reed,				(2,640,000 feet).
The length and the bro	eadth and the height of it are equ	al. And he measured the	wall thereof, an	
and	and	((216 feet), according	to the measure of a man,
that is, to the ange	l. And the building of the w	all of it was of jasper	r: and the city wa	as
	, like unto	 	And the foundati	on of the wall of the city
were garnished with a	ll manner of	······································	The first fo	oundation was jasper; the
second, sapphire; the	e third, a chalcedony; the four	th, an emerald; The fift	th, sadonyx; the six	xth, sadius; the seventh,
	, veryl; the ninth, a topaz; the te	· -	•	-
	were twelve			
were		, as it were transparent	· •	(Revelation 21:10-21).

Why would people not want to go to heaven?

Today's Bible reading is Revelation chapter 21.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART III)

New Life Christian Growth Series Booklet #3

Lesson #10

What does the Bible say about Heaven?		
Then said one unto Him, Lord, are there	that be	? And He said unto them
strive to enter in at the strait gate (narrow): for many,		
be When once the master of the	he house is risen up, and hath	shut to the door, and you begin to stand
without (outside), and to knock at the door, saying,		
; and He shall answe		
whence you are (where you are from): Then shall you		
in our streets. But He shall s	say, I tell you, I know you not	whence you are;
, all ye workers of		
and gnashing of teeth, when you shall see Abraham, as		
you yourselves	And they shall come from	n the East, and from the West, and from
the North, and from the South, and shall		in the of
And, behold, there are last which	n shall be first, and there are f	irst which shall be last (Luke 13:23-30).
Not that saith u	ınto Me, Lord, Lord, shall	into the kingdom
of heaven; but he that doeth the	of my	, which is in heaven. Many will say
to me in that day, Lord, Lord, have we not	(preach	ed) in thy name? And in thy name done
many?	And then will I profess unto	them,
::	from me, you t	hat work iniquity (Matthew 7:21-23).
For there is nothing, that sh	nall not be	; neither hid, that shall not be
known. Therefore whatsoever ye have spoken in		shall be heard in the light; and that
which ye have spoken in the ear in	shall be	upon the
housetops. And I say unto you my friends, be not		of them that kill the body, and after that
have no more that they can do. But I will forewarn y	you whom you shall fear: Fe	ar him, which after he hath killed hath
power to cast;	yea, I say unto you, Fear H	im. Are not five sparrows sold for two
farthings and not of them is forgot		
Fear	not therefore: you	are of
than many sparrows. Als		ever shall
before men, him shall the Son of man _		before the angels of
God (Luke 12:2-8).		

On the cross, Jesus said, "It is finished." He paid the price for our sins. For thirty-three years, He had lived a spotless, blameless life that we all have failed to live. Then, on the cross He offered up that holy life to atone for our sins. When He shed His blood for sinful men and women, the great sacrifice was finished, which makes it possible for all who believe to come to God; and yet one thing was left: He must rise from the dead. But Christ did rise, gaining victory over death. Hallelujah, what a Savior! Do you know Him? Will you be with Him in Heaven some day?

Today's Bible reading is Psalm chapter 40.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART IV)

New Life Christian Growth Series Booklet #3

Lesson #11

Hell: A term which in common usage designates the place of future punishment for the wicked. There are three words in the original Scriptures rendered "Hell" in the English.

Sheol: In the Old Testament this word occurs sixty-five times. It is translated thirty-five times "grave," thirty-one times "Hell," and three times "pit."

Hades: One of the New Testament terms rendered "Hell," like the Old Testament "sheol," is comprehensive and has a quite similar significance. It refers to the underworld, or region of the departed, the intermediate state between death and the resurrection. The word occurs eleven times in the New Testament. The Bible doctrine of Hell is by no means confined to the terms above mentioned. There are many phrases in which the overshadowing idea is presented with great distinctness, such as "unquenchable fire," "the blackness of darkness," "furnace of fire," "torment in fire and brimstone," "the smoke of their torment," "the lake which burneth with fire and brimstone," "where the worm dieth not," and "the place prepared for the devil and his angels." There is no doubt that Holy Scripture requires us to believe in a place called "Hell," the place of punishment. The different images under which it is represented must be taken literally; it is a real place. Perhaps you need to be warned against opinions of many preachers that "Hell" is not real and cannot be taken literally. Remember, it is not what man thinks or says, but what does the Bible say?

What does the Bible say about Hell?

	•	e whale's belly; so shall the Sor	•	and three nights in
And he (one of the ma	alefactors which hanged with	h Jesus) said unto Jesus, Lord, _		
		s said unto him, Verily I say		
And beside all this,		and you there is a		
		to you cannot; neither can they		
(Luke 16:26).	_			
-		fixed between them, in the hear	•	the nations
that forget God (Psaln	n 9:17).			
O Lord, thou hast brown	ught up my soul from the gra	ave: thou hast		,
		to the pit (Hell) (Psalm		_
Jesus said I am		and	was dead; and, behold,	
		, Ame		
Hell and of death (Rev				

Today's Bible reading is Psalm chapter 41.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART V)

New Life Christian Growth Series Booklet #3

Lesson #12

What does the Bible say about Hell? _____, which was clothed in purple and fine linen, and fared There was a certain sumptuously every day: and there was a certain ______ named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the and licked his sores. And it came to pass, that the beggar , and was carried by the angels into Abraham's bosom: the rich man also and was buried (Luke 16:20-22). The beggar died "and was carried by the angels," and the rich man died and was buried. And in Hell he (the rich man) ______, being in torments, and seeth Abraham afar off, and Lazarus in his bosom (paradise). And he cried and said, Father Abraham, have _____, and send Lazarus, that he may dip the tip of his finger in water, and ; for I am _____ in this (Luke 16:23-24). In Hell, the rich man had feelings ("being in torments"), he had knowledge (he knew Lazarus), and he could speak (He said, "Father Abraham, have mercy on me."). He had a body (eyes, finger, tongue, mouth, voice), and it was hot (just one drop of water to cool his tongue). But Abraham said, Son remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is ______, and thou art ______. And beside all this, between us and you : so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, Father, that thou wouldest _____ to my Father's house: For I have five brethren; that he may _____, lest they also come into this place of . Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, _____ . And he said unto him, if they hear not Moses and the prophets, neither will they be persuaded; though one rose from the dead (Luke 16:25-31). The rich man was now concerned about his brothers; do you have brothers? Have you told them? He that overcometh shall inherit ______; and I will be his God, and he shall be my son. But the (cowardly), and ______, and the abominable, and murderers, fearful , (sexually) and sorcerers, and idolaters, and ______, shall have their part in the lake which _____ ___ _____ : which is the second death (Revelation 21:7-8).

Today's Bible reading is Luke chapter 16.

WHERE WILL YOU SPEND ETERNITY? HEAVEN OR HELL? (PART VI)

New Life Christian Growth Series Booklet #3

Lesson #13

What does the Bible say about He	<i>U?</i>			
And if thy hand offend thee (make	s you sin), cut it off: it is bet	ter for thee to ente	er into life maimed,	, than having two hands
to	, int	to the	which	
shall be	: Where their			,
and the fire is not quenched. And				
having two feet to				, into the fire that never
shall be quenched: Where their wo	orm dieth not, and the fire is a	not quenched. And	l if thine eye offen	d thee, pluck it out: it is
having two eyes to be cast into hell				
And the devil that		was cast int	to the lake of fire a	nd brimstone, where the
beast and the		(preachers)	are, and shall be _	
and	for			And I saw
a great white throne, and Him that place for them. And I saw the dead book was opened: and another boo out of	k was opened, which is the b	ook of life: and the	, sta	and before God; and the
man according to their works. And was				
	_ was east into the take of		(Revelation	20.10 13).
The way of the wicked is an		unto the Lord:	but He loveth him	
at	iter	Correc	tion is	unto
him that		: an	d he that hateth rep	proof shall die. Hell and
destruction are		 	: how much more	then the hearts of the
children of men? A scorner (se	coffer) loveth not one that	t reproveth him:	neither will he	go unto the wise. A
but by sorrow of the heart the spirit				
Even so the	is a		, and boast	eth great things. Behold
how great a matter a little fire kind	leth (sets on fire)! And the _		is a	, a world
of iniquity: so is the tongue among	our members, that it			
, and s				
of birds, and of serpents, and of the	ngs in the sea, is tamed, and	hath been tamed o	of mankind: But the	e
can		it is an unrul	v evil full of deadl	y poison (James 3:5-8).

How long is eternity? You will spend it somewhere.

Today's Bible reading is Psalm chapter 42.

THE GREATEST OF ALL FALLEN SPIRITS (MATTHEW 4:8-11)

New Life Christian Growth Series Booklet #3

Lesson #14

Scripture uses many names for Satan. Some examples of names used in the Bible to address Satan are the "Devil," "Dragon," "Evil One," "Angel of the Bottomless Pit," "Prince of this World," "Prince of the Power of the Air," "God of this World," "Apollyon," "Abaddon," "Belial," and "Beelzebub." But Satan and Devil are the names most frequently given. Satan, the supreme evil spirit, is referred to in the New Testament under the name of Devil.

What does the Bible say about Satan?			
How art thou		, O Lucifer, (devil) son	of the morning!
How art thou			
For thou hast said in thine heart, I will ascend into heav			
the			
sides of the North: I will ascend above the heights of			
Yet thou shalt be brought			
And the great dragon was cast out, that old serpent, call-	ed the	, and	, which
		: he was cast ou	t into the earth,
and his angels were cast out with him. And I heard a lo	ud voice saying in hea	ven, now is come salvation, ar	nd strength, and
the kingdom of our God, and the power of his C	Christ: for the	of c	our brethren is
, which a	ccused them before ou	r God day and night (Revelation	on 12:9-10).
Ye are of your father the devil, and the lust of your fath	er you will do. He wa	S a hecause the	re is no truth in
him. When		he speaketh of his own:	ie is no trutti in
min. When			
Be sober, be vigilant: because			· Whom regist
as a roaring lion, walketh about, seeking whomstedfast in the faith, knowing that the same affliction			
that are in the	_		
that are in the	(1	1 CtC1 3.6-9).	
He that committeth (practices) sin is of the devil; for the	e devil sinneth from the	e	
for this purpose the Son of God was manifested, that			the
works of the devil. Whosoever is born of God doth not			
sin, because he is		(1 John 3:8-9).	
	0 1: 10		
And no marvel; for Satan himself is transformed (trans-			

Today's Bible reading is Psalm chapter 43.

WE ARE OPPOSED BY INVISIBLE FOES (PART I)

New Life Christian Growth Series Booklet #3

Lesson #15

As we learn what the Bible says about angels, we also discover that we have enemies in the spirit world. A large number of evil spirits hate God. This hatred motivates these demons to do all they can to frustrate His loving purposes for mankind. The Bible refers to the devil as our adversary (1 Peter 5:8) and our enemy (Matthew 13:39) and pictures his followers as an organized and powerful army (Ephesians 6:12).

Let's now look at what these demons do and at what we can do to counterattack and defeat them:

His plans and purposes. Remember	r, the devil is our "adve	rsary," the "enemy"	(1 Peter 5:8).	
The field is the world; the		are the cl	nildren (Christians) of t	the kingdom; but the
are the ch				
the tares are gathered and				
head of a vast host of evil beings ag	ainst whom we must "w	vrestle" (Matthew 13:	38-40).	
For we wrestle not against			, but against p	orincipalities, against
powers, against the	of the		of this	,
against spiritual wickedness in high				
on God's character and that of His Now the serpent (devil) was more s	• •	y beast of the field w	hich the Lord God had	
Now the serpent (devil) was more \boldsymbol{s}	ubtle (cunning) than any	y beast of the field w	hich the Lord God had	·
And he said unto the woman, yea ha	•	•	-	
serpent, we may eat of the fruit of the				
hath said, Ye shall				
die. And the serpent said unto the v	•	•	•	•
your shall be		, and ye shall be a	IS	, knowing good
and evil (Genesis 3:1-5).				
3. They Deceive the Unsaved and				
who do not believe using "lying	spirits," and sending	"deceiving spirits"	who promote "doctri	ines of demons" (2
Corinthians 4:3-4).				
Now the Spirit speaketh expressly,	that in the latter times so	ome shall		
, giving	_			
; Speaki	ng lies in hypocrisy; l	having their conscie	nce seared with a hot	iron; Forbidding to
, and con				
hath created to be received with tha	nksgiving of them whic	h	and know the	e
For every creature of God is good,				
with	for it is	sanctified by the wor	d of God and praver (1 $^{\prime}$	Timothy 4·1-5)

Today's Bible reading is Psalm chapter 44.

WE ARE OPPOSED BY INVISIBLE FOES (PART II)

New Life Christian Growth Series Booklet #3

4. They Plant Evil Thoughts into the Minds of People. Satan put it into David's mind to take a census of his people, undoubtedly motivated by pride (1 Chronicles 21:1). He was behind Peter's rebuke of Christ for announcing His approaching suffering and crucifixion (Matthew 16:22-23). H filled the mind of Judas with thoughts that led him to betray Christ (Luke 22:3; John 13:2), and he was involved in the lying done by Annanias and Sapphira (Acts 5:3). Demons play a large role in the mental processes of the false teachers. But there were also among the people, even as there shall be false teachers among, who privily (secretly) shall bring in damnable (destructive) heresies, eve the Lord that them, and bring upon themselves swift destruction. An shall their pernicious (destructive) ways; by reason of whom the was of truth shall be evil (blasphemed) spoken of (2 Peter 2:1-2). 5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, have in for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not if or oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not in the devil. Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me in the devil who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use "a lying spirit" to lead King Ahab to his death (1 Kings 22:20-38), as		spirit that confesses that Jesus Christ has come in the flesh is of s Christ has come in the flesh is not of God (1 John 4:1-3). In and how we can counterattack and defeat them.
behind Peter's rebuke of Christ for announcing His approaching suffering and crucifixion (Matthew 16:22-23). Hilled the mind of Judas with thoughts that led him to betray Christ (Luke 22:3; John 13:2), and he was involved in the lying done by Annanias and Sapphira (Acts 5:3). Demons play a large role in the mental processes of the false teachers. But there were	4. They Plant Evil Thoughts into the Minds of People.	•
the Lord that them, and bring in damnable (destructive) heresies, eve the Lord that them, and bring upon themselves swift destruction. An shall their pernicious (destructive) ways; by reason of whom the way of truth shall be evil (blasphemed) spoken of (2 Peter 2:1-2). 5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	behind Peter's rebuke of Christ for announcing His filled the mind of Judas with thoughts that led him to	approaching suffering and crucifixion (Matthew 16:22-23). He betray Christ (Luke 22:3; John 13:2), and he was involved in the
the Lord that them, and bring in damnable (destructive) heresies, eve the Lord that them, and bring upon themselves swift destruction. An shall their pernicious (destructive) ways; by reason of whom the way of truth shall be evil (blasphemed) spoken of (2 Peter 2:1-2). 5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	But there were	also among the people, even as there shall be false
shall their pernicious (destructive) ways; by reason of whom the wa of truth shall be evil (blasphemed) spoken of (2 Peter 2:1-2). 5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	teachers among, who privily (see	ecretly) shall bring in damnable (destructive) heresies, even
5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	the Lord that	them, and bring upon themselves swift destruction. And
5. They Take Over the Personality of Some People. Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav		
Demons made two men in Gergesa so fierce that people avoided the region (Matthew 8:28). They caused such sever convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, have on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	of truth shall be evil (blasphemed) spoken of (2 Peter 2:1	-2).
convulsions in a boy that he often hurt himself as he fell. Their sinister purpose in taking control is indicated by the terms used to describe them: "unclean spirits," "evil spirits," and "the devil." And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying. Lord, hav on my: for oftimes he falleth into the fire, and oft into the water. And I brough him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	5. They Take Over the Personality of Some People.	
	convulsions in a boy that he often hurt himself as he	fell. Their sinister purpose in taking control is indicated by the
him to thy disciples, and they could not Then Jesus answered and said, O faithles and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	•	-
and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use	him to thy disciples, and they could not	. Then Jesus answered and said, O faithless
; and he departed out of him: and from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use		
from that very hour (Matthew 17:14-18). 6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use		
6. They Influence National Leaders. The devil, who is the "ruler of this world" (John 12:31; 14:30; 16:11) and the "god of this age" (2 Corinthians 4:4), use		
(Daniel 10:10-21), and will lead armies of humans to fight against God and be slaughtered in the war of Armageddon.	"a lying spirit" to lead King Ahab to his death (1 King	s 22:20-38), assigned a spirit being to control the leader of Persia
And I saw three like frogs come out of the mouth of the beast, and out of	And I saw three	like frogs come out of the mouth of the beast, and out of
the mouth of the For they are the spirits of	the mouth of the	For they are the spirits of
	1' ' 1 1'1 0 1 17' 0 1	earth and of the

The Bible says to submit yourself to God, and resist the Devil. Then, the Devil will flee from you (James 4:7).

Today's Bible reading is Psalm chapter 45.

WE ARE OPPOSED BY INVISIBLE FOES (PART III)

New Life Christian Growth Series Booklet #3

Lesson #17		
•	f <u>orever.</u> Once again, in this	e that determined their destiny. <u>They will spend eternity in</u> s lesson, we will continue to see what demons do and how
7. <u>They Play a Role in Human Illn</u>	esses.	
-19), and insane (Luke 8:27-29). So	atan brought on Job's phys	ind, deformed (Luke 13:11-17), convulsive (Matthew 17:15 sical affliction (Job 2:6-8). Even if he doesn't bring on the s as his "messenger" of discouragement.
And lest I should be		through the abundance
		ted above measure (2 Corinthians 12:7).
8. They Try to Pervert the Doctrin	e of Grace.	
the teaching of those who insisted followers hate <u>the doctrine of salvan</u>		ry restrictions as essential to salvation. The devil and his with nothing else needed.
		(deceived) Eve through his subtly (craftiness),
so your Corinthians 11:3).	should be	from the simplicity that is in Christ (2
9. They try to distort the Biblical v	iew of Jesus Christ.	
-	-	whether they are of God. Every spirit that confesses that hat does not confess that Jesus Christ has come in the flesh
Beloved,		, but try the spirits
whether they are of God: because _		(preachers) are
-	•	Every spirit that confesseth that Jesus Christ is come in the
		Christ is come in is not
now already is it in the world (1 John		ti-Christ, whereof you heard that it should come; and even
	- ··- · · · · · · · · · · · · · · · · ·	

Today's Bible reading is Psalm chapter 46.

HOW CAN WE COUNTERATTACK THE ATTACKS OF THE DEVIL AND DEMONS?

New Life Christian Growth Series Booklet #3

T	~~~~	- Д1	O
	esson	# 1	ō

resolutely against Satan's attacks.

increase our fear and apprehension.	It is beneficial, however, if we use the i	e a liability; it can do nothing more than information to build a good defense and to submit to God. Resist the devil, and he will
•	ng to do God's will, humbly submitting	to Him, and resisting the devil in God's
Put on the		, that you may be able to
	the wiles of the	For we
against		, but against principalities, against
powers, against the rulers of the	of the darkness o	f this, but against principalities, against
	in high places.	Wherefore, take unto you the whole armour
, and having d	one all, to stand. Stand therefore, having y	our loins girt about with truth, having on
the breastplate of righteousness, ar	nd having your feet shod with the prepa	ration of the gospel of peace; Above all,
taking the shield of faith, wherewith	ye shall be able to	fiery darts
of the	And take the helmet of salvation and	the word of the Spirit, which is the
	: Praying	with all prayer and supplication in the
Spirit, and watching thereunto with al	l perseverance and supplication for all sain	ts (Ephesians 6:11-18).
	s of military equipment —"the whole armon the battle against "the wiles of the devil.	our of God." <u>Let's look at each element of</u> "
	•	neir power, our first line of defense is always ny advance we might think we will gain by
-	Any sin in our life leaves us open to den s 5:21), we must still continually put on the	nonic attack. Even though we are given the protection of holy living.
The Shoes of the Gospel of Peace:	With our feet firmly planted on the truth t.	hat we are at peace with God, we can stand

The Shield of Faith: In order to quench the "fiery darts" of Satan's temptations, we must trust and believe what God's Word says about every area of our life.

The Helmet of Salvation: This is the confidence that there is coming in the future a great victory celebration; it is also referred to as the "hope of salvation" (1 Thessalonians 5:8). This helmet protects us against Satan's attack of discouragement and doubt.

The Sword of the Spirit: Since the Word of God is the basis of our Faith, we need to learn how to wield it with authority. Scripture is our best offensive weapon against the Devil (Matthew 4:1-11).

Today's Bible reading is Psalm chapter 47.

GETTING YOUR LIFE BACK ON COURSE

New Life Christian Growth Series Booklet #3

Lesson #19

Getting off course in life is easy to do. While a slight miscalculation in navigating the high seas might not seem much for the first 20 nautical miles, it can land you on another continent a thousand miles later. So it is true with our walk with God.

If we become weary in life, it is easy to let down our guard; we quit watching ourselves so closely. In fact, we may assume that we've got everything under control and that there is no need to pay close attention to "minor" spiritual details at all times. In addition, we might lose the desire to go on, or we might begin to slowly drift from the things that once held us tightly to our faith — we begin to descend a slippery slope downward. But no matter how far away we drift or how long we strayed, God's desire is for our best. He wants us back. The Bible encourages us to keep "fixing our eyes on Jesus, the author and perfecter of faith" (Hebrews 12:2). It is difficult to fall away when He is the sole focus of our lives.

As we aim to steer our lives back on course, we can take the first steps by confessing where we have erred and by asking God to forgive us. Then, we must let our drifting serve as an ever present reminder that no matter how well things are going, there's always the possibility that we might drift, and that is why we must determine to keep our eyes fixed firmly on the Lord.

10 Verses To Get Your Life Back on Course:

1. The Bible says, You must first: (1 John 1:9)
2. The Bible says, I must first: (John 3:30)
3. The Bible says, We should: (Mark 11:25-26)
4. The Bible says, We should ask for: (James 1:5)
5. The Bible says, We should do to self: (Matthew 16:24)
6. The Bible says, What we should do to our minds: (Romans 12:2)
7. The Bible says, Three things we should do: (James 1:19)
8. The Bible says, Resist: (James 4:7)
9. The Bible says, You must: (Matthew 6:6)
10 The Rible says. You now must: (Proverbs 3:5-6)

Today's Bible reading is Psalm chapter 48.

THINGS YOU NEED TO KNOW TO GET YOUR LIFE BACK ON COURSE

New Life Christian Growth Series Booklet #3

Lesson #20

	No	Yes
1. Do you know for sure that the Bible is the Word of God?		
What do you base your answer on? If the Bible, what verse?		
2. Do you know for sure that Jesus is the Son of God?		
What do you base your answer on? If the Bible, what verse?		
3.Do you know for sure that Jesus came down and walked on this earth?		
What do you base your answer on? If the Bible, what verse?		
4.Do you know for sure that Jesus died and arose from the grave and is alive today?		. <u></u>
What do you base your answer on? If the Bible, what verse?		
5. Do you know that the blood of Jesus covers all your sins?		
What do you base your answer on? If the Bible, what verse?		
6. Do you believe that Jesus is coming back some day?		
What do you base your answer on? If the Bible, what verse?		
7. Do you believe that you can live a Christian life?		
What do you base your answer on? If the Bible, what verse?		
8. Do you believe that God controls all things and everything that happens to you?		
What do you base your answer on? If the Bible, what verse?		
9. Do you know for sure that if you have ask God to forgive you, He will?		. <u></u>
What do you base your answer on? If the Bible, what verse?		
10. If you are saved, do you believe you should tell others about Him?		
What do you base your answer on? If the Bible, what verse?		

Today's Bible reading is Psalm chapter 49.

VICTORY OVER TEMPTATION

New Life Christian Growth Series Booklet #3

Lesson #21

The Christian Life, once entered upon, is a battleground, and the believer must enter this warfare spiritually prepared. God has never planned that a Christian should live a life of defeat, but has a wonderful plan to enable the believer to live a life of victory. This lesson is designed to aid you to know how to live victoriously over the power of sin. Will A Christian be tempted? Let's look at what the Bible says about being tempted: Then was led up of the spirit into the wilderness to be tempted of the (Matthew 4:1). Even Jesus was temped! My brethren (Christian), count it ______ when you fall into diverse (various) temptations (trials); Knowing this that the ___ (testing) of your ______ worketh (produces) patience. But let patience have her perfect work, that ye may be (complete), wanting (lacking) nothing (James 1:2-4). ______, being much more precious than That the of gold that perisheth, though it be tried (tested) with fire, _____ unto praise and honour and glory at the appearing of Jesus Christ. Whom having not seen, ye ; in whom, though now you see Him not, yet ______, you rejoice with joy unspeakable and ____ of : receiving the end of your faith, even the salvation of your souls (I Peter 1:7-9). There hath ______ temptation taken (overtaken) you such as is _____ to _____ to ____ : but to be tempted ______; but will with the temptation also _____ , that you may be able to bear (endure) it (1 Corinthians 10:13). My little children, these things write I unto you, that you sin not. And if any man , we have an _____ (intercessor) with the Father, _____ the righteous: And He is the propitiation (work of Christ on the cross) _____ __________________ for ours only, but also for the sins of the whole world (1 John 2:1-2). Who hath delivered _____ , and hath translated us into the kingdom of His dear Son: In whom we have redemption _____, even the forgiveness of sins (Colossians 1:13-14). I am the vine, you are the branches: he that _____, and I ___ the same bringeth forth much fruit: for without Me, you can do ______ (John 15:5).

Today's Bible reading is John chapter 15.

WHAT BURDEN ARE YOU CARRYING RIGHT NOW?

New Life Christian Growth Series Booklet #3

Lesson #22

my cup runneth over. Surely _____

(Psalm 23:1-6).

Though sin mars the life of each of us, God has not called us to carry the weight of guilt on our backs. Neither does He require us to atone for our wrongdoings. Instead, God sent His only Son, Jesus, to bear the sin of the entire world. His blood was shed to relieve us of the debt that each of us owed to God (John 3:16). What burden are you carrying right now? Will you allow Jesus to "cut the ties" and receive you into His outstretched hands? What does the Bible say about burdens? You are of God, little children, and have overcome them: because greater is ______ , than he that is in the world (1 John 4:4). Let your conversation (conduct) be without covetousness; and be with such things as you have; for He (Jesus) hath said, I will _____ nor forsake thee (Hebrews 13:5). Wait on the Lord: _____, and He shall strengthen thine heart: wait, I say, on the Lord (Psalm 27:14). For the Lord loveth judgment, and ______ His saints (Christians): they are : but the seed of the wicked shall be cut off (Psalm 37:28). Though I walk in the midst of trouble, thou wilt _____: thou shalt _____: against the wrath of mine enemies, and thy right hand shall (Psalm 138:7). The steps of a good (Christian) man are ordered (established) by the Lord: and He delighteth in his way. Though he (sin), he shall not be _____ for the ______ with His hand (Psalm 37:23-24). The ; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He : he leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest

Today's Bible reading is Psalm chapter 50.

a table before me in the ______ of mine ______ : thou anointest my head with oil;

: And I will _____ in the house of the Lord _____

"WHY" DOES GOD LET TROUBLE COME TO HIS CHILDREN? New Life Christian Growth Series

Booklet #3

Lesson #23

The answers to the questions below are found in James chapter 1. Take time to read the whole chapter.
What is James to God?
What should we have joy in what?
What does the trying of our faith do?
What will God give you if you ask?
How should we ask God for things?
Why is man unstable in all his ways?
The rich man's life is described as what?
If we endure temptation, we shall receive what?
Is man tested of God?
Why is man tempted?
What do Christians get from heaven?
Let every man be swift to what?
The Christian should lay apart what?
The Christian should receive what?
Now that you hear God's word, you should be what?
If any man does not control his tongue, his religion is what?
Pure religion should do what?

Today's Bible reading is Psalm chapter 51.

HELP GET YOUR LIFE ON COURSE (PART I) New Life Christian Growth Series

Booklet #3

Lesson #24

The answers to the following questions are found in James chapter 2. Take time to read the whole chapter
hould you show favor to the rich man?
ho has God chosen of this world?
hat did God promise to them that love Him?
ich men blaspheme the name of whom you call what?
you fulfill the Scripture (Bible), you should what?
you keep the whole Bible and break one law, you have what?
a man hath faith, and not works, can faith save him?
a person is without food and clothes, what should you do?
aith without what is dead?
ou can show your faith by your what?
you believe that there is one God, you do what?
ho else also believes in God?
aith without works is what?
braham was justified for his works, "how"?
ho did Abraham believe?
braham was called the friend of whom?
on are justified by what two things?

Today's Bible reading is Psalm chapter 52.

HELP GET YOUR LIFE ON COURSE (PART II) New Life Christian Growth Series

Booklet #3

Lesson #25

The answers to the following questions are found in James chapter 3. Take time to read the whole chapter.
If you offend no man, you are a what?
The perfect man also can control the what?
We control horses by the use of what?
Ships are turned by a very small what?
Our tongues are a little member of our body. It does what?
Our tongue is a what?
What does the tongue do to the whole body?
Every beast, bird, and sea thing has been tamed by whom?
What can man not tame?
What is the tongue filled with?
Out of the mouth proceedeth what?
Does a fountain give forth at the same place what?
A fountain can not yield what?
A wise man will shew out a good what?
If you have bitter envying and strife in your heart, you should do what?
Where envying and strife is there is what?
Wisdom that is from above (God) is first what?
God's wisdom is full of what?

Today's Bible reading is Psalm chapter 53.

HELP GET YOUR LIFE ON COURSE (PART III) New Life Christian Growth Series

Booklet #3

Lesson #26

The answers to the following questions are found in James chapter 4. Take time to read the whole chapter.
Wars and fighting among you come by your what?
You lust, and have not because you do what?
When you ask, you receive not because you ask how?
You cannot be friends with the what?
If you are a friend with the world, you are of what?
The spirit in us lusteth to do what?
God giveth more grace unto the what?
If you humble yourself before the Lord, He shall do what?
We should not do what to one another?
You should not judge your what?
There is one lawgiver, who is able to do what?
Why should you not make plans for tomorrow?
You do not know what shall be on what?
Your life is like a what?
When you plan anything, you ought to say what?
Now that you know to do good and do it not lit is a what?

Today's Bible reading is Psalm chapter 54.

HELP GET YOUR LIFE ON COURSE (PART IV)

New Life Christian Growth Series Booklet #3

Lesson #27

The answers to the following questions are found in James 5:1-13.

Take time to read the whole chapter. The rich man's riches are what? The rich have heaped treasure together for what? The hire of the laborers who have reaped down your fields and did not get paid, cried, and it entered into the ears of whom? You that lived in pleasure on earth have fattened your hearts as what? Christians are to be patient for the coming of whom? The Lord waiteth for the precious (souls) for their what? Be you patient, and establish your heart for whom? Grumble not one against whom? Do not grumble Christian, lest you be what? Take the prophets who have spoken in the name of the Lord, for a what? Behold, we count people happy which do what? The Lord is very compassionate and of tender what? Above all things swear not by what? You are to let your yea be what? Is any among you afflicted? Let him do what? Is any merry? Let him do what?

Today's Bible reading is Psalm chapter 55.

HELP GET YOUR LIFE ON COURSE (PART V)

New Life Christian Growth Series Booklet #3

Lesson #28

The answers to the following questions are found in James 5:14-20.

Take time to read the whole chapter.

If any are sick among you, let him call whom?

Let the elders pray over the sick and do what?

What kind of prayer will save the sick?

And who raises him up?

The effectual prayer of a righteous man availeth what?

Elias was like us; he prayed, and it did not do what?

He that converteth the sinner from his ways shall do what?

WHAT DOES "BORN AGAIN" MEAN?

Jesus instructs Nicodemus that no one can enter into the kingdom of God unless he is first "born again." This concept may be familiar to us today, but Nicodemus was confused. "How can a man be born when he is old?," he asked. "He cannot enter a second time into his mother's womb and be born, can he?" (John 3:4). Nicodemus could not grasp the image that Jesus was describing. But the real question is, "Do we understand the concept any better today than Nicodemus did then?"

"Born again" is not simply a common catch phrase. It is an apt description of what it means to accept Jesus as our Lord and Savior. Our lives are not changed when we enter into a relationship with Christ; rather, our old lives are effectively ended and we are completely reborn in the Spirit.

Therefore, it makes perfect sense to say that we are "born again." It means that we are no longer who we once were in sin, but rather, we are a new creation which exists to glorify God (2 Corinthians 5:17).

<u>Does your life in Christ reflect the glory of God, or are you still clinging to your old ways of living?</u> It is important to understand that God does not want to change you, but instead, He wants to remake you. There is a difference. <u>As you pray today, ask God for the courage to live a life that proclaims that your old self has died.</u> What He desires to make you is better by far.

Today's Bible reading is John chapter 3.

New Life Christian Growth Series—Christianity 101

*****Booklet #3 Review (Pages 37-38)*****

Instructions: After you complete pages 7-35 of this Booklet, please answer the following questions to share what you have learned. When you are all done, please mail **pages 37-38 ONLY**, back to: Mountain State Ministries, P.O. Box 217, Springfield, WV 26763. When we receive it, we will review your answers and then return it with your certificate of completion and the first booklet in the Gospel of John Series.

Today's Date:/
My Full Name:
My Address:
Does the male head of your family (or you if you are the head of the family) lead your family in daily Bible reading and prayer?
How should a husband love and treat his wife, according to the Bible?
How should a wife love and be toward her husband, according to the Bible?
How should parents be toward their children, according to the Bible?
How should children be toward their parents, according to the Bible?
If a father loves as Jesus loves, will he tell his children often that he loves them?
Will a husband care about his wife and help her when she needs help, being gentle and patient and loving, if he is being like Christ?
Should Godly, Biblical family relationships be based upon <u>laws and legalism</u> , or upon <u>love and Christ-likeness</u> ?
If we are struggling with or dealing with abuse or anger or lust or any other sin, can we turn to God and find victory through Jesus by the power of the Holy Spirit?

		<u>ven</u> or <u>hell</u> ? Why do you think that? (Remem hn 5:13)	
	we can know for sure see I se	III 3.10)	
you living a <u>life bo</u>		and abiding in Jesus, filled with the Holy Spir intment struggling to follow laws and rules a	
		might be able to answer for you from the Biby for you?	
If it is your desire to l	have a Bible lesson sent to your fami	y members and/or friends so that they, too, can study	the Bible.
•	owing, and we will send them the fir		•
Name:		Phone:	
Address:		City:	
State:	Zip Code:	Relation to you:	
Name:		Phone:	····
		City:	
State:	Zip Code:	Relation to you:	